

IFW1754  
See 14

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

**MAIL STOP RCE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or  
plant application filed on or after June 8, 1995

Application Number	09/878,187
Confirmation Number	1960
Filing Date	June 12, 2001
First Named Inventor	Toshio MORITA
Group Art Unit	1754
Examiner Name	Peter J. Lish
Matter Number	Q61610
Title	CARBON FIBER, METHOD FOR PRODUCING THE SAME AND APPARATUS THEREFOR

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114**

- a.  Previously submitted
- i.  Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on March 22, 2004
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii.  Other \_\_\_\_\_
- b.  Enclosed
- i.  Amendment/Reply
  - ii.  Affidavit(s)/Declaration(s)
  - iii.  Information Disclosure Statements (IDS)
  - iv.  Petition for Extension of Time
  - v.  Other \_\_\_\_\_

**2. MISCELLANEOUS**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months
- b.  Other \_\_\_\_\_

**3. FEES**

A check for the RCE statutory fee of \$770.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.

**CORRESPONDENCE ADDRESS**

*Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below:*

05/04/2004 CCHAU1 00000236 09878187

WASHINGTON OFFICE

01 FC:1801

770.00 OP

23373

CUSTOMER NUMBER

**SIGNATURE OF ATTORNEY**

Name Sheldon I. Landsman Registration No. 25,430

Signature Sheldon I. Landsman Date May 3, 2004